



# **CITY OF SHERMAN ANIMAL CONTROL ADVISORY COMMITTEE MEETING AGENDA**

**Date:** Wednesday, February 24, 2021

**Time:** 5:15 p.m.

**Location:** via Zoom

- I. Approval of Minutes – 02/10/21 meeting**
- II. City Ordinance Foundation Document**  
Notes Document forwarded with Agenda
- III. Next Meeting – 04/14/21 Quarterly Meeting**